**ENTRY FORM**

**2018 ADS PHOTOGRAPHY CONTEST**

# Please type or print legibly

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_

COUNTRY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE (optional) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL (optional) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NUMBER OF IMAGES ENCLOSED: \_\_\_\_\_\_DIGITAL FILES

Enclosed are my entries for the 2018 ADS PHOTOGRAPHY CONTEST. The images submitted are my own work. I have read the ADS contest rules and hereby give permission to the American Dahlia Society, Inc. to reproduce my images.

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Signature Date

**Submit entries by November 30, 2018** to

Martin Král

ADS Photo Contest Chair

1317 N 183rd Street

Shoreline, WA 98133

USA